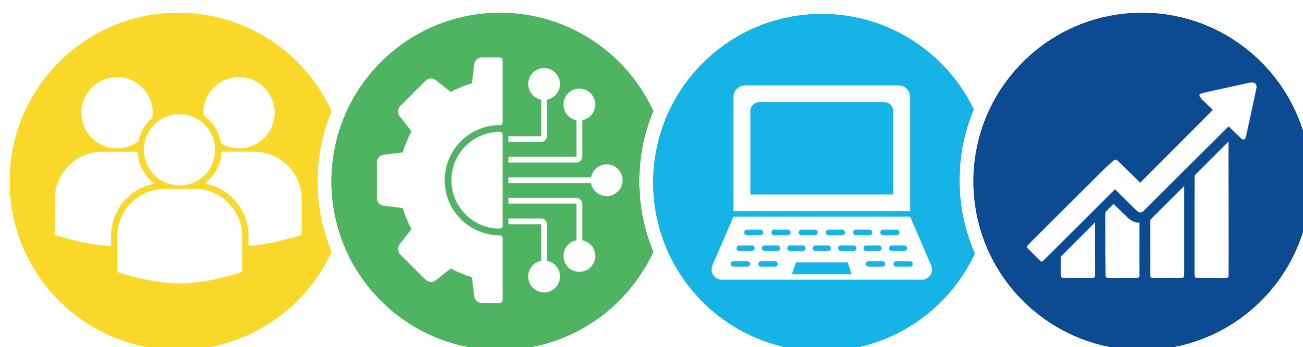




2026

# COMMON CENTS

*Making Sense of Change*



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## Georgia Fiscal Management Council Annual Training Conference Agenda

September 20-23, 2026  
Savannah, GA



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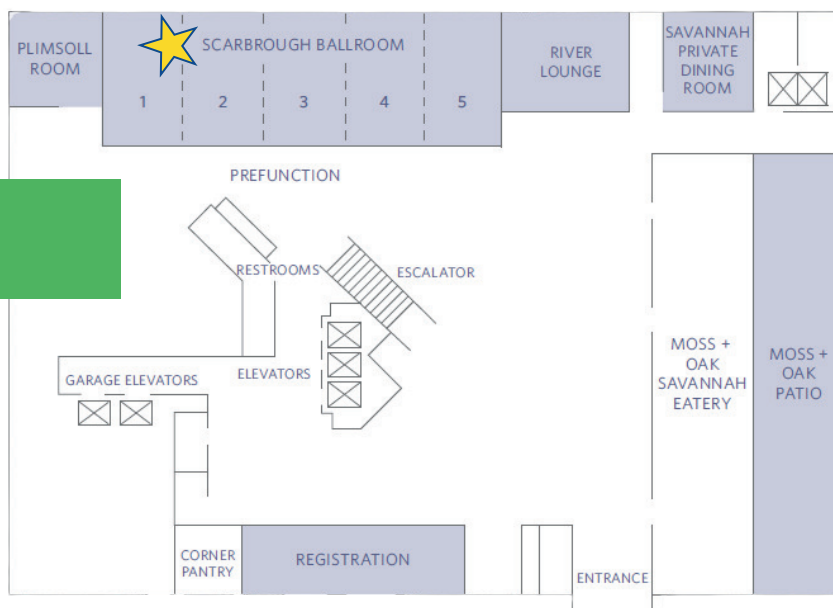
shawnryan@deloitte.com  
(404) 360-0028

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# MAPS

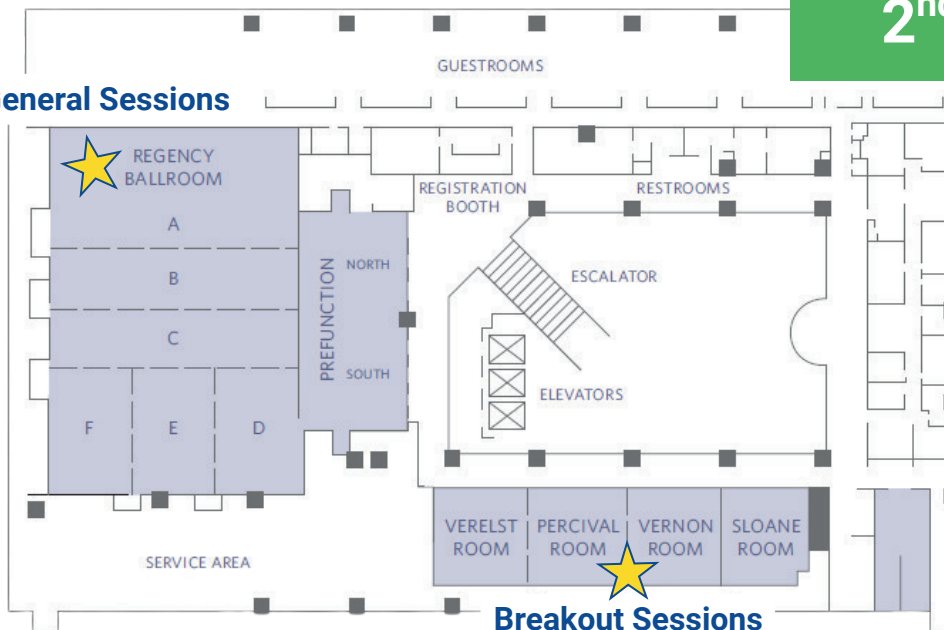
## Connect & Unwind

### Lobby

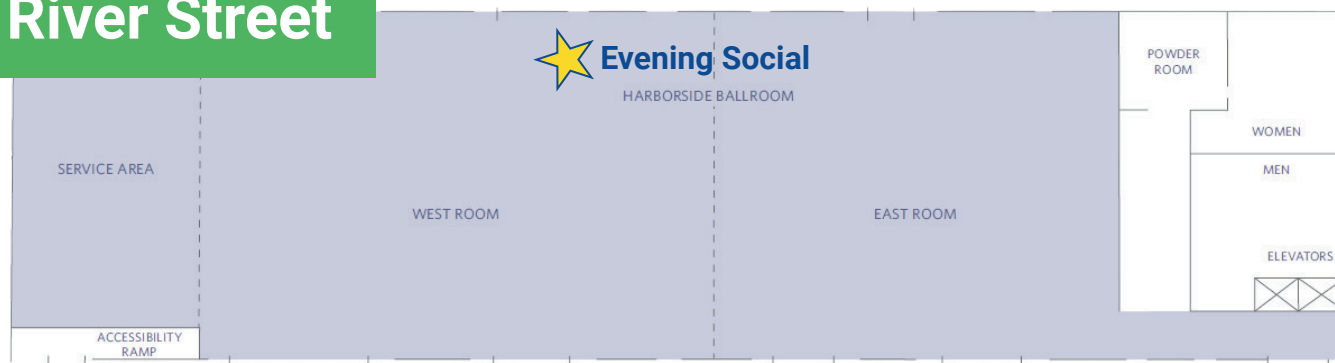


### 2<sup>nd</sup> Floor

#### General Sessions



### River Street



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# AGENDA

Sunday, September 20

| Time                         | Activity                                    | Location                                   |
|------------------------------|---------------------------------------------|--------------------------------------------|
| 1:00 p.m. - 2:30 p.m.        | Registration                                | Registration Desk<br>2 <sup>nd</sup> Floor |
| 2:30 p.m. - 2:45 p.m.        | President's Welcome<br>FMC President        | Regency Ballroom<br>2 <sup>nd</sup> Floor  |
| 2:45 p.m. - 3:45 p.m.        | Audit Updates<br>Dept. of Audits & Accounts | Regency Ballroom<br>2 <sup>nd</sup> Floor  |
| <b>3:45 p.m. - 4:00 p.m.</b> | <b>BREAK</b>                                | <b>Prefunction/Mezzanine</b>               |
| 4:00 p.m. - 4:45 p.m.        | GA@WORK<br>State of Operations              | Regency Ballroom<br>2 <sup>nd</sup> Floor  |
| 4:45 p.m. - 5:00 p.m.        | Announcements                               | Regency Ballroom<br>2 <sup>nd</sup> Floor  |
| 5:30 p.m. - 7:00 p.m.        | Connect & Unwind                            | Scarborough Ballroom<br>Lobby Floor        |
| <b>Dinner on your own</b>    |                                             |                                            |



Monday, September 21

# AGENDA

| Time                           | Activity                                                                 | Location                                         |
|--------------------------------|--------------------------------------------------------------------------|--------------------------------------------------|
| <b>7:00 a.m. - 8:30 a.m.</b>   | <b>BREAKFAST</b>                                                         | <b>Regency Ballroom<br/>2<sup>nd</sup> Floor</b> |
| 8:30 a.m. - 8:45 a.m.          | Morning Kick-Off                                                         | Regency Ballroom<br>2 <sup>nd</sup> Floor        |
| 8:45 a.m. - 9:00 a.m.          | Diamond Sponsor                                                          | Regency Ballroom<br>2 <sup>nd</sup> Floor        |
| 9:00 a.m. - 10:00 a.m.         | Change is Bananas                                                        | Regency Ballroom<br>2 <sup>nd</sup> Floor        |
| <b>10:00 a.m. - 10:15 a.m.</b> | <b>BREAK</b>                                                             | <b>Prefunction/Mezzanine</b>                     |
| 10:15 a.m. - 11:00 a.m.        | Budget Panel Discussion<br><i>OPB &amp; Appropriations Chairmen</i>      | Regency Ballroom<br>2 <sup>nd</sup> Floor        |
| 11:00 a.m. - 11:45 a.m.        | Cybersecurity & Updates<br><i>Georgia Technology Authority</i>           | Regency Ballroom<br>2 <sup>nd</sup> Floor        |
| <b>11:45 a.m. - 1:30 p.m.</b>  | <b>LUNCH</b>                                                             | <b>Regency Ballroom<br/>2<sup>nd</sup> Floor</b> |
| 1:30 p.m. - 2:15 p.m.          | Fleet & Risk Management<br><i>Dept. of Administrative Services</i>       | Regency Ballroom<br>2 <sup>nd</sup> Floor        |
| <b>2:15 p.m. - 2:30 p.m.</b>   | <b>BREAK</b>                                                             | <b>Prefunction/Mezzanine</b>                     |
| 2:30 p.m. - 3:30 p.m.          | Ethics Investigations in Govt.<br><i>Office of the Inspector General</i> | Regency Ballroom<br>2 <sup>nd</sup> Floor        |
| 3:30 p.m. - 4:30 p.m.          | Digital Driver's License and ID<br><i>Dept. of Driver Services</i>       | Regency Ballroom<br>2 <sup>nd</sup> Floor        |
| 4:30 p.m. - 5:15 p.m.          | CFO Strategic Outlook                                                    | Regency Ballroom<br>2 <sup>nd</sup> Floor        |
| 5:30 p.m. - 6:30 p.m.          | Connect & Unwind                                                         | Scarborough Ballroom<br>Lobby Floor              |
| <b>Dinner on your own</b>      |                                                                          |                                                  |
| 8:00 p.m. - 12:00 a.m.         | Evening Social                                                           | Harborside Ballroom<br>River Street Level        |

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## Word Search

I W T W F T C F F F F A R G I  
A L C L R C E Y U J M O O R V  
V Y C L J Y N C C T O F T O P  
X L S O E O M U H M U A G W E  
Z R K V M A R Y I N I R K T O  
B G P I J M D P L M O E E H P  
T S F R N V U E R E P L O I L  
F E T M A N Z N R O L A O A E  
T O A R F B O M I S C E C G P  
S V F M A N H V Q C H E H T Y  
U J H A W T U R A J A I S F V  
C B B T R O E M L T D T P S B  
L D X E F N R G D Q I X I M G  
T R S O U H B K Y S W O A O E  
C H A N G E E C M D A Z N W N

|               |            |            |
|---------------|------------|------------|
| COMMUNICATION | TECHNOLOGY | LEADERSHIP |
| TEAMWORK      | PEOPLE     | INNOVATION |
| STRATEGY      | IMPACT     | PROCESS    |
| CHANGE        | FUTURE     | GROWTH     |

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**Tuesday, September 22**

# AGENDA

| Time                      | Activity                                                 | Location                                         |
|---------------------------|----------------------------------------------------------|--------------------------------------------------|
| 7:00 a.m. - 8:30 a.m.     | <b>BREAKFAST</b>                                         | <b>Regency Ballroom</b><br>2 <sup>nd</sup> Floor |
| 8:30 a.m. - 8:45 a.m.     | Morning Kick-Off                                         | Regency Ballroom<br>2 <sup>nd</sup> Floor        |
| 8:45 a.m. - 10:30 a.m.    | Procurement Updates<br>Dept. of Administrative Services  | Regency Ballroom<br>2 <sup>nd</sup> Floor        |
| 10:30 a.m. - 10:45 a.m.   | <b>BREAK</b>                                             | <b>Prefunction/Mezzanine</b>                     |
| 10:45 a.m. - 11:00 a.m.   | Diamond Sponsor                                          | Regency Ballroom<br>2 <sup>nd</sup> Floor        |
| 11:00 a.m. - 11:45 a.m.   | Financial Core/General Ledger<br>State Accounting Office | Regency Ballroom<br>2 <sup>nd</sup> Floor        |
| 11:45 a.m. - 1:15 p.m.    | <b>LUNCH &amp; FMC RECOGNITION</b>                       | <b>Regency Ballroom</b><br>2 <sup>nd</sup> Floor |
| 1:15 p.m. - 1:55 p.m.     | Breakout #1                                              | See Page 9                                       |
| 2:00 p.m. - 2:40 p.m.     | Breakout #2                                              | See Page 9                                       |
| 2:45 p.m. - 3:00 p.m.     | <b>BREAK</b>                                             | <b>Prefunction/Mezzanine</b>                     |
| 3:00 p.m. - 3:40 p.m.     | Breakout #3                                              | See Page 9                                       |
| 3:45 p.m. - 4:25 p.m.     | Breakout #4                                              | See Page 9                                       |
| 4:30 p.m. - 5:15 p.m.     | Financial Reporting: Part 1<br>State Accounting Office   | Regency Ballroom<br>2 <sup>nd</sup> Floor        |
| <b>Dinner on your own</b> |                                                          |                                                  |



# BREAKOUTS

## Tuesday, September 22

| Time                  | Activity                                  | Location                               |
|-----------------------|-------------------------------------------|----------------------------------------|
| <b>BREAKOUT #1</b>    |                                           |                                        |
| 1:15 p.m. - 1:55 p.m. | Payroll Accounting                        | Verelst Room<br>2 <sup>nd</sup> Floor  |
| 1:15 p.m. - 1:55 p.m. | Grants Management                         | Percival Room<br>2 <sup>nd</sup> Floor |
| 1:15 p.m. - 1:55 p.m. | Accounts Payable                          | Vernon Room<br>2 <sup>nd</sup> Floor   |
| 1:15 p.m. - 1:55 p.m. | GA@WORK Support                           | Sloane Room<br>2 <sup>nd</sup> Floor   |
| <b>BREAKOUT #2</b>    |                                           |                                        |
| 2:00 p.m. - 2:40 p.m. | Payroll Processing<br>Retros/Garnishments | Verelst Room<br>2 <sup>nd</sup> Floor  |
| 2:00 p.m. - 2:40 p.m. | Supplier Liaison Management               | Percival Room<br>2 <sup>nd</sup> Floor |
| 2:00 p.m. - 2:40 p.m. | Banking & Settlement                      | Vernon Room<br>2 <sup>nd</sup> Floor   |
| 2:00 p.m. - 2:40 p.m. | GA@WORK Support                           | Sloane Room<br>2 <sup>nd</sup> Floor   |
| <b>BREAKOUT #3</b>    |                                           |                                        |
| 3:00 p.m. - 3:40 p.m. | Requisition to Purchase Order             | Verelst Room<br>2 <sup>nd</sup> Floor  |
| 3:00 p.m. - 3:40 p.m. | Budget / Adaptive Planning                | Percival Room<br>2 <sup>nd</sup> Floor |
| 3:00 p.m. - 3:40 p.m. | Accounts Payable                          | Vernon Room<br>2 <sup>nd</sup> Floor   |
| 3:00 p.m. - 3:40 p.m. | GA@WORK Support                           | Sloane Room<br>2 <sup>nd</sup> Floor   |
| <b>BREAKOUT #4</b>    |                                           |                                        |
| 3:45 p.m. - 4:25 p.m. | Requisition to Purchase Order             | Verelst Room<br>2 <sup>nd</sup> Floor  |
| 3:45 p.m. - 4:25 p.m. | Supplier Liaison Management               | Percival Room<br>2 <sup>nd</sup> Floor |
| 3:45 p.m. - 4:25 p.m. | Banking & Settlement                      | Vernon Room<br>2 <sup>nd</sup> Floor   |
| 3:45 p.m. - 4:25 p.m. | GA@WORK Support                           | Sloane Room<br>2 <sup>nd</sup> Floor   |

# Wednesday, September 23

## AGENDA

| Time                    | Activity                                                       | Location                                         |
|-------------------------|----------------------------------------------------------------|--------------------------------------------------|
| 7:00 a.m. - 8:30 a.m.   | <b>BREAKFAST</b>                                               | <b>Regency Ballroom<br/>2<sup>nd</sup> Floor</b> |
| 8:30 a.m. - 8:45 a.m.   | Morning Kick-Off                                               | Regency Ballroom<br>2 <sup>nd</sup> Floor        |
| 8:45 a.m. - 9:30 a.m.   | Travel & Expense<br>State Accounting Office                    | Regency Ballroom<br>2 <sup>nd</sup> Floor        |
| 9:30 a.m. - 10:00 a.m.  | Financial Reporting: Part 2<br>State Accounting Office         | Regency Ballroom<br>2 <sup>nd</sup> Floor        |
| 10:00 a.m. - 10:15 a.m. | <b>BREAK</b>                                                   | <b>Prefunction/Mezzanine</b>                     |
| 10:15 a.m. - 11:00 a.m. | Making Sense of Change<br>People. Process. Technology. Impact. | Regency Ballroom<br>2 <sup>nd</sup> Floor        |
| 11:00 a.m. - 11:45 a.m. | FMC Business Meeting                                           | Regency Ballroom<br>2 <sup>nd</sup> Floor        |

### Conference Adjourned

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## *People*

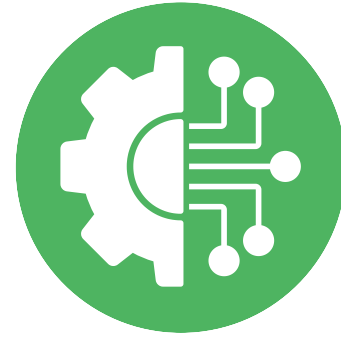
What is one thing I can let go of to better trust or empower my people?

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## *Process*

What is one process I can simplify, improve, or rethink?

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## *Technology*

How can I use technology without giving up good judgment?

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## *Impact*

What is one thing I will do differently when I get back?

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# Welcome to the 2026 Georgia FMC Conference!

Welcome to Savannah, and thank you for joining us for the 2026 Georgia Fiscal Management Council (FMC) Conference! It is a privilege to serve as your FMC President, and I sincerely appreciate the opportunity to work alongside each of you. This year's theme, "Common Cents: Making Sense of Change," reflects the many changes we are experiencing across state government, including the transition from PeopleSoft to GA@WORK.

I hope this conference gives you an opportunity to learn, share ideas, reconnect with colleagues, and enjoy all that Savannah has to offer. Thank you for your continued support of FMC and for the important work you do across the state. I am also pleased to pass the leadership of FMC to Dave Lakly, who will serve as next year's President. I know Dave will do an outstanding job leading our Council.

Thank you for being here, and welcome to Savannah. I hope you have a great conference!

*Jackson DeFore*

President, Georgia Fiscal Management Council

## Looking Forward to 2027 on Jekyll Island!



NOTES

Lined area for notes.

## NOTES

[illegible]



**Congratulations on the  
successful deployment of**

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**Looking forward to continuing  
the journey together!**

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